STEWARDSHIP DISTRICT

November 19, 2025

**BOARD OF SUPERVISORS** 

REGULAR MEETING
AGENDA

STEWARDSHIP DISTRICT

# AGENDA LETTER

### Northlake Stewardship District OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431 Phone: (561) 571-0010 • Toll-free: (877) 276-0889 • Fax: (561) 571-0013

November 12, 2025

**ATTENDEES:** 

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors Northlake Stewardship District

Dear Board Members:

The Board of Supervisors of the Northlake Stewardship District will hold a Regular Meeting on November 19, 2025 at 5:00 p.m., at 6102 162nd Ave E., Parrish, Florida 34219. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Pod A Items
  - A. Consider Authorization of Legacy Preserve Phase 3C Master Improvements Project
    - I. Form of Notice of RFP
    - II. Schedule
    - III. Consideration of Evaluation Criteria
  - B. Update: RFP Mulholland Road Extension Phase 2A Project
- 4. Consideration of Resolution 2026-01, Designating a Date, Time and Location for a Landowners' Meeting and Election; Providing for Publication; Establishing Forms for the Landowner Election; and Providing for Severability and an Effective Date [November 3, 2026] [Seats 1, 2 & 3]
- 5. Acceptance of Unaudited Financial Statements as of October 31, 2025
- 6. Approval of October 28, 2025, Regular Meeting Minutes
- 7. Staff Reports
  - A. District Counsel: Kutak Rock LLP
  - B. District Engineer: ZNS Engineering, L.C.

Board of Supervisors Northlake Stewardship District November 19, 2025, Regular Meeting Agenda Page 2

- C. District Manager: Wrathell, Hunt and Associates, LLC
  - Property Insurance on Vertical Assets
  - Form 1 Submission and Ethics Training
  - NEXT MEETING DATE: December 17, 2025 at 5:00 PM
    - QUORUM CHECK

SEAT 1	STEPHEN J CERVEN	IN PERSON	PHONE	No
SEAT 2	A JOHN FALKNER	☐ IN PERSON	☐ PHONE	□No
SEAT 3	SCOTT FALKNER	☐ IN PERSON	☐ PHONE	□No
SEAT 4	Roger Aman	IN PERSON	PHONE	☐ <b>N</b> o
SEAT 5	TAYLOR FALKNER	IN PERSON	PHONE	No

- 8. Board Members' Comments/Requests
- 9. Public Comments
- 10. Adjournment

Should you have any questions or concerns, please do not hesitate to contact me directly at (561) 346-5294 or Chris Conti at (724) 971-8827.

Sincerely,

Cindy Cerbone

District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL-IN NUMBER: 1-888-354-0094 PARTICIPANT PASSCODE: 354 2519

**STEWARDSHIP DISTRICT** 

# NORTHLAKE STEWARDSHIP DISTRICT

# NORTHLAKE STEWARDSHIP DISTRICT

#### NORTHLAKE STEWARDSHIP DISTRICT

#### **REQUEST FOR PROPOSALS FOR**

#### POD A LEGACY PRESERVE PHASE 3C IMPROVEMENTS PROJECT MANATEE COUNTY, FLORIDA

Notice is hereby given that the Northlake Stewardship District ("**District**") will receive proposals for the following project ("**Project**"):

#### PROJECT CONSTRUCTION SITE WORK FOR POD A LEGACY PRESERVE PHASE 3C IMPROVEMENTS

The Project will require contractors to provide for the construction, labor, materials, and equipment necessary to construct all work, or a portion thereof, necessary for a proposed Pod A Legacy Preserve Phase 3C Project Improvements, which may include but not be limited to earthwork, stormwater management, utilities, and roadway, as more particularly described in the Project Manual (defined herein) and in accordance with the plans and specifications therein.

The "Project Manual", consisting of the proposal package and other materials, will be available for public inspection and may be obtained beginning \_\_\_\_\_\_\_, 2026, at \_\_:\_\_\_a/p.m. (EST), by email request only sent to Chris Conti at contic@whhassociates.com ("District Manager"). The District reserves the right in its sole discretion to make changes to the Project Manual up until the Response Deadline (defined herein), and to provide notice of such changes only to those respondents who have provided their contact information to the District via e-mail to the District Manager at contic@whhassociates.com.

The District reserves the right to reject any and all proposals, make modifications to the work, award the RFP and contract in whole or in part with or without cause, provide for contracting of and the delivery of the project in phases, and waive minor or technical irregularities in any proposal if it determines in its discretion that it is in the District's best interests to do so.

A notice of protest of the Project Manual, or any component thereof, must be filed with the District within 72 hours (excluding Saturdays, Sundays, and state holidays) after this advertisement is published. All protest must be submitted together with a protest bond in a form acceptable to the District and in the amount of \$10,000.00. A formal written protest must be filed with the District within seven (7) calendar days (including Saturdays, Sundays, and state holidays) after the initial notice of protest was timely filed. The formal written protest shall state with particularity the facts and law upon which the protest is based. Filing will be perfected and deemed to have occurred upon receipt by the District Manager. In the event the protest is successful, the protest bond shall be refunded to the protestor. In

the event the protest is unsuccessful, the protest bond shall be applied towards the District's costs, expenses and attorney's fees associated with hearing and defending the protest. Failure to timely file a protest will result in a waiver of any right to object to or protest under Rule 3.11 of the District's Rules of Procedure, Chapter 2022-248, Laws of Florida, and other law.

Firms desiring to respond to the District's request for proposals for the Project must submit one (1) original, seven (7) hardcopies and one (1) PDF electronic copy on a flash drive of the firm's proposal along with a proposal bond ("Proposal Guaranty") in the amount of ten-thousand dollars (\$10,000.00) as specified in the Project Manual no later than \_\_\_:\_\_a/p.m. (EST) on \_\_\_\_\_\_, 2026, to the offices of ZNS Engineering located at 1023 Manatee Avenue West, Bradenton, Florida 34205 ("Response Deadline"). Proposals must be in the form provided in the Project Manual and submitted in a sealed envelope, marked with "RESPONSE TO RFP – LEGACY PRESERVE PHASE 3A – NORTHLAKE SD." Proposals will be opened at the time and date stipulated below; the District reserves the right to return unopened to a respondent any proposal received after the Response Deadline. Any proposal not completed as specified or missing the required proposal documents as provided in the Project Manual may be disqualified. Each proposal must remain binding for a minimum of 120 days after the Response Deadline.

Proposals will be evaluated in accordance with the evaluation criteria included in the Project Manual. Notwithstanding the foregoing, please note that proposals received from firms failing to meet the following minimum qualifications will not be considered or evaluated:

- (i) hold all required applicable state professional license in good standing;
- (ii) hold all required applicable federal licenses in good standing, if any;
- (iii) proposer is authorized to do business in the State of Florida;
- (iv) Proposer has constructed three (3) project improvements similar in quality and scope of this Project with a minimum of \$15,000,000 in each of such project cost within the last three (3) years;
- (v) Proposer will have minimum bonding capacity of \$30,000,000 from a surety company acceptable to the District;
- (vi) Proposer has at least three (3) years of experience in Manatee County within the last five (5) years:

Proposers are hereby notified that Section 287.05701, Florida Statutes, requires that the District may not request documentation of or consider a vendor's social, political, or ideological interests when determining if the vendor is a responsible vendor.

The successful Proposer will be required upon award to furnish a payment and performance bond for one hundred percent (100%) of the value of the contract, with a surety acceptable to the District, in accordance with section 255.05, *Florida Statutes*.

All questions regarding the Project Manual or this project shall be directed via email only to the District Manager at <a href="mailto:contic@whhassociates.com">contic@whhassociates.com</a> with email copies to Jeb Mulock (District Engineer) at <a href="mailto:jebm@znseng.com">jebm@znseng.com</a> and Michelle Rigoni (District Counsel) at <a href="mailto:michelle.rigoni@kutakrock.com">michelle.rigoni@kutakrock.com</a>. No phone inquiries will be accepted. All questions must be received no later than <a href="mailto:jebm@znseng.com">jebm@znseng.com</a> a/p.m. (EST) on <a href="mailto:jebm@znseng.com">jebm@znseng.com</a> and Michelle Rigoni (District Counsel) at <a href="mailto:michelle.rigoni@kutakrock.com">michelle.rigoni@kutakrock.com</a>. No phone inquiries will be accepted. All questions must be received no later than <a href="mailto:jebm@znseng.com">jebm@znseng.com</a> a/p.m. (EST) on <a href="mailto:jebm@znseng.com">jebm@zns

#### **Notice of Public Meeting for Proposal Opening**

A public meeting to open proposals will be held on \_\_\_\_\_\_\_, 2026, at \_\_:\_\_\_ a/p.m. (EST) at the offices of ZNS Engineering located at 1023 Manatee Avenue West, Bradenton, Florida 34205. No official action of the District's Board of Supervisors ("Board") will be taken at this meeting, it is held for the limited

purpose of opening the proposals. The proposal opening meeting is open to the public and will be conducted in accordance with the provisions of Florida law. A copy of the agenda for this meeting may be obtained from the District Manager, Cindy Cerbone, at Wrathell, Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431. This meeting may be continued to a date, time, and place to be specified on the record at the meeting. Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (561) 571-0010 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

### NORTHLAKE STEWARDSHIP DISTRICT

#### REQUEST FOR PROPOSAL SCHEDULE<sup>1</sup>

### Northlake Stewardship District POD A LEGACY PRESERVE PHASE 3C IMPROVEMENTS PROJECT MANATEE COUNTY, FLORIDA

* November 19, 2025	Solicitation for Request for Proposal authorized by District Board
* <mark>January 1, 2026 or earlier</mark>	Notice of Solicitation for Request for Proposal published
* <mark>, 2026</mark>	Project manual available for distribution – <b>9:00 a.m.</b> via email to Chris Conti at <a href="mailto:contic@whhassociates.com">contic@whhassociates.com</a> with email copies to Jeb Mulock at <a href="mailto:jebm@znseng.com">jebm@znseng.com</a> and Michelle Rigoni at <a href="mailto:michelle.rigoni@kutakrock.com">michelle.rigoni@kutakrock.com</a>
*, 2026	Optional pre-proposal meeting— 2:00 p.m. via Microsoft Teams
*, 2026	Questions submitted to District – <b>10:00 a.m.</b> via email to Chris Conti at <a href="mailto:contic@whhassociates.com">contic@whhassociates.com</a> email copies to Jeb Mulock at <a href="mailto:jebm@znseng.com">jebm@znseng.com</a> and Michelle Rigoni at <a href="mailto:michelle.rigoni@kutakrock.com">michelle.rigoni@kutakrock.com</a>
*, 2026	Response to questions, by District by <b>3:00 p.m.</b> to all proposers registered to receive project information, via addendum to be issued electronically from Chris Conti at <a href="mailto:contic@whhassociates.com">contic@whhassociates.com</a> email copies to Jeb Mulock at <a href="mailto:jebm@znseng.com">jebm@znseng.com</a> and Michelle Rigoni at <a href="mailto:michelle.rigoni@kutakrock.com">michelle.rigoni@kutakrock.com</a>
* February 1, 2026	<b>PROPOSALS DUE – 9:00 a.m.</b> to the office of ZNS Engineering at 1023 Manatee Avenue West, Bradenton, Florida 34205
* February 1, 2026	Proposal Opening Meeting – <b>9:15 a.m.</b> at office of ZNS Engineering at 1023 Manatee Avenue West, Bradenton, Florida 34205
* February 18, 2026	District Board Meeting to Review, Rank, and Award Proposal – <b>5:30 p.m.</b> at 6102 162nd Avenue E, Parrish, Florida 34219
* March 2026	Anticipated Contract Execution and Notice to Proceed to be issued <b>after bond closing</b> and work to commence after

<sup>&</sup>lt;sup>1</sup> NOTE – Final schedule is subject to change based on staff's review of the project scope and anticipated project implementation timeline. Final schedule and the notices will be in accordance with the District's Rules of Procedure. Interested parties are strongly encouraged to contact the District Manager's office at <a href="mailto:contic@whhassociates.com">contic@whhassociates.com</a> to obtain the final schedule and any related documents. All times reflected are EST.

# NORTHLAKE STEWARDSHIP DISTRICT

#### NORTHLAKE STEWARDSHIP DISTRICT

#### Request for Proposals for Pod A Legacy Preserve Phase 3C Improvements Project

#### **EVALUATION CRITERIA**

1. Personnel. (15 Points)

Geographic locations of the firm's headquarters or permanent office in relation to the project; capabilities and experience of key personnel, including the project manager and field supervisor; present ability to appropriately staff and manage this project; evaluation of existing work load; proposed staffing levels, etc.

#### 2. Proposer's Experience.

(20 Points)

Past record and experience of the respondent with the District or District members, experience with similar projects, and/or experience with other special districts and/or units of government; volume of work previously performed by the firm; character, integrity, reputation, of respondent, etc.

#### 3. Understanding of Scope of Work.

(10 Points)

Extent to which the proposal demonstrates an understanding of the District's needs for the services requested.

#### 4. Financial Capability.

(10 Points)

Extent to which the proposal demonstrates the adequacy of Proposer's financial resources and stability as a business entity, necessary to complete the services required.

5. Price. (25 Total Points)

Points available for price will be allocated as follows:

<u>15 Points</u> will be awarded to the Proposer submitting the lowest cost proposal (i.e., the summation of the unit price extensions using quantity estimates provided, the allowances shown, plus the proposal contractor's fee) for completing the work. All other proposals will receive a percentage of this amount based upon the difference between the Proposer's proposal and the low proposal.

<u>10 Points</u> are allocated for the reasonableness of unit prices and balance of proposal.

6. Schedule. (20 Total Points)

Points available for schedule will be allocated as follows:

<u>5 Points</u> will be awarded to the Proposer submitting the proposal with the most expedited construction schedule (i.e., the fewest number of days) for completing the work. All other proposals will receive a percentage of this amount based upon the difference between the Proposer's timeline and the most expedited construction schedule.

15 Points will be allocated based on the Proposer's ability to credibly complete the project within the Proposer's schedule without a premium cost for accelerated work and demonstrate on-time performance. These points will also take into account the demonstration of Proposer's understanding (through presentation in the proposal of a milestone schedule) of how to meet the required substantial and final completion dates and the delivery approach outlined in the Project Manual.

**STEWARDSHIP DISTRICT** 

#### **RESOLUTION 2026-01**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE NORTHLAKE STEWARDSHIP DISTRICT DESIGNATING A DATE, TIME AND LOCATION FOR A LANDOWNERS' MEETING AND ELECTION; PROVIDING FOR PUBLICATION; ESTABLISHING FORMS FOR THE LANDOWNER ELECTION; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Northlake Stewardship District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 2022-248, Laws of Florida, being situated within Manatee County, Florida; and

**WHEREAS**, the District's Board of Supervisors ("Board") is statutorily authorized to exercise the powers granted to the District; and

**WHEREAS**, all meetings of the Board shall be open to the public and governed by provisions of Chapter 286, Florida Statutes; and

WHEREAS, the District is statutorily required to hold a meeting of the landowners of the District for the purpose of electing supervisors for the District on the first Tuesday after the first Monday in November, which shall be noticed pursuant to Chapter 2022-248(5), Laws of Florida.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF NORTHLAKE STEWARDSHIP DISTRICT:

1. **EXISTING BOARD SUPERVISORS; SEATS SUBJECT TO ELECTIONS.** The Board is currently made up of the following individuals:

Seat Number	<u>Supervisor</u>	Term Expiration Date
1	Stephen J. Cerven	November 2026
2	A. John Falkner	November 2026
3	Scott Falkner	November 2026
4	Roger Aman	November 2028
5	Taylor Falkner	November 2028

This year, Seat 1, currently held by Stephen J. Cerven, Seat 2, currently held by A. John Falkner, and Seat 3, currently held by Scott Falkner, are subject to election by landowners on November 3, 2026. The three candidates shall be elected for a term of four (4) years. The term of office for each successful candidate shall commence upon termination of the current Supervisor seat.

2.	LANDOWNERS' ELECTION	<ul> <li>In accordance w</li> </ul>	vith Chapter 20	)22-248(5), Laws (	of Florida, the
meeting of	the landowners to elect three	(3) supervisors of	of the District,	shall be held on	November 3,
2026,	at			m.	at
					•

3. **PUBLICATION.** The District's Secretary is hereby directed to publish notice of this landowners' meeting in accordance with the requirements of Chapter 2022-248(5), Laws of Florida.

- 4. **FORMS.** Pursuant to 2022-248(5), Laws of Florida, the landowners' meeting and election has been announced by the Board at its November 19, 2025 meeting. A sample notice of landowners' meeting and election, proxy, ballot form and instructions were presented at such meeting and are attached hereto as **Exhibit A**. Such documents are available for review and copying during normal business hours at the office of the District Manager, Wrathell, Hunt & Associates, LLC, located at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431.
- 5. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
  - 6. **EFFECTIVE DATE**. This Resolution shall become effective immediately upon its adoption. **PASSED AND ADOPTED** this 19th day of November, 2025.

Attest:	NORTHLAKE STEWARDSHIP DISTRICT
Secretary/Assistant Secretary	Chair/Vice Chair, Board of Supervisors

#### NOTICE OF LANDOWNERS' MEETING AND ELECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE NORTHLAKE STEWARDSHIP DISTRICT

Notice is hereby given to the public and all landowners within Northlake Stewardship District (the "District") the location of which is generally described as comprising a parcel or parcels of land containing approximately 25,626 acres, located within Manatee County, Florida, advising that a meeting of landowners will be held for the purpose of electing three (3) persons to the District Board of Supervisors. [Immediately following the landowners' meeting there will be convened a meeting of the Board of Supervisors for the purpose of considering certain matters of the Board to include election of certain District officers, and other such business which may properly come before the Board.]

DATE:	Tuesday, November 3, 2026
TIME:	
PLACE:	

Each landowner may vote in person or by written proxy. Proxy forms may be obtained upon request at the office of the District Manager, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561) 571-0010 ("District Manager's Office"). At said meeting each landowner or his or her proxy shall be entitled to nominate persons for the position of Supervisor and cast one vote per acre of land, or fractional portion thereof, owned by him or her and located within the District for each person to be elected to the position of Supervisor. A fraction of an acre shall be treated as one acre, entitling the landowner to one vote with respect thereto. Platted lots shall be counted individually and rounded up to the nearest whole acre. The acreage of platted lots shall not be aggregated for determining the number of voting units held by a landowner or a landowner's proxy. At the landowners' meeting the landowners shall select a person to serve as the meeting chair and who shall conduct the meeting.

The landowners' meeting and the Board of Supervisors meeting are open to the public and will be conducted in accordance with the provisions of Florida law. One or both of the meetings may be continued to a date, time, and place to be specified on the record at such meeting. A copy of the agenda for these meetings may be obtained from the District Manager's Office. There may be an occasion where one or more supervisors will participate by telephone.

Any person requiring special accommodations to participate in these meetings is asked to contact the District Manager's Office at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the Florida Relay Service at (800) 955-8770 for aid in contacting the District Office.

A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that such person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

District Manager		
Run Date(s):	&	

PUBLISH: ONCE A WEEK FOR 2 CONSECUTIVE WEEKS, THE LAST DAY OF PUBLICATION TO BE NOT FEWER THAN 14 DAYS OR MORE THAN 28 DAYS BEFORE THE DATE OF ELECTION, IN A NEWSPAPER WHICH IS IN GENERAL CIRCULATION IN THE AREA OF THE DISTRICT

### INSTRUCTIONS RELATING TO LANDOWNERS' MEETING OF NORTHLAKE STEWARDSHIP DISTRICT FOR THE ELECTION OF SUPERVISORS

DATE OF LANDO	WNERS' MEETING: Tuesday, November 3, 2026
TIME:	M.
LOCATION:	

Pursuant to Chapter 2022-248(5)(2)(b), Laws of Florida, after the Northlake Stewardship District ("District") has been established and the landowners have held their initial election, there shall be a subsequent landowners' meeting for the purpose of electing members of the Board of Supervisors every two years until the District qualifies to have its board members elected by the qualified electors of the district. The following instructions on how all landowners may participate in the election is intended to comply with Chapter 2022-248(5)(2)(b), Laws of Florida.

A landowner may vote in person at the landowners' meeting, or the landowner may nominate a proxy holder to vote at the meeting in place of the landowner. Whether in person or by proxy, each landowner shall be entitled to cast one vote per acre of land owned by him or her and located within the District, for each position on the Board that is open for election for the upcoming term. A fraction of an acre shall be treated as one (1) acre, entitling the landowner to one vote with respect thereto. For purposes of determining voting interests, platted lots shall be counted individually and rounded up to the nearest whole acre. Moreover, please note that a particular parcel of real property is entitled to only one vote for each eligible acre of land or fraction thereof; therefore, two or more people who own real property in common, that is one acre or less, are together entitled to only one vote for that real property.

At the landowners' meeting, the first step is to elect a chair for the meeting, who may be any person present at the meeting. The landowners shall also elect a secretary for the meeting who may be any person present at the meeting. The secretary shall be responsible for the minutes of the meeting. The chair shall conduct the nominations and the voting. If the chair is a landowner or proxy holder of a landowner, he or she may nominate candidates and make and second motions. Candidates must be nominated and then shall be elected by a vote of the landowners. Nominees may be elected only to a position on the Board that is open for election for the upcoming term.

This year, three (3) seats on the Board will be up for election by landowners. Each candidate shall be elected for a term of four (4) years. The term of office for each successful candidate shall commence upon termination of the current applicable seat.

A proxy is available upon request. To be valid, each proxy must be signed by <u>one</u> of the legal owners of the property for which the vote is cast and must contain the typed or printed name of the individual who signed the proxy; the street address, legal description of the property or tax parcel identification number; and the number of authorized votes. If the proxy authorizes more than one vote, each property must be listed and the number of acres of each property must be included. The signature on a proxy does not need to be notarized.

#### **LANDOWNER PROXY**

#### NORTHLAKE STEWARDSHIP DISTRICT MANATEE COUNTY, FLORIDA LANDOWNERS' MEETING – NOVEMBER 3, 2026

described her	ein, hereby c	onstitutes and	d appoints			e simple owner o <b>("Proxy Hold</b> e	er") for and
	he undersign	ed, to vote as <sub>l</sub>		eting of the	landowners	of the Northlake S	
District	to	be	held	at	the	offices	of
of acres of unwould be entimatter or thir of the Board of	nplatted land itled to vote it ng that may b of Supervisors	I and/or platte f then persona e considered a s. Said Proxy H	ed lots owned l lly present, upo at said meeting lolder may vote	by the unde n any questi including, bu in accordan	rsigned lan on, proposit ut not limite ce with his c	reof, according to a downer that the u tion, or resolution of ed to, the election of or her discretion on legally be conside	indersigned or any other of members i all matters
continue in fu adjournment	ıll force and e or adjournm	effect from the ents thereof, b	date hereof un out may be revo	til the conclooked at any	usion of the time by wri	reby revoked. This landowners' meet tten notice of such voting rights confe	ing and any revocation
Printed Name	e of Legal Ow	ner					
Bv:					Date		
• ————							
Parcel Descri	ption				Acreage	Authorized Vo	<u>tes</u>
	l. If more spa	-	_	-	-	or the tax identificat	
Total Numbe	r of Authoriz	ed Votes:					

in common that is one acre or less are together entitled to only one vote for that real property.

If the fee simple landowner is not an individual, and is instead a corporation, limited liability company, limited

NOTES: \* Pursuant to Chapter 2022-248(5)(2)(b), Laws of Florida, a fraction of an acre is treated as one (1) acre entitling the landowner to one vote with respect thereto. Moreover, two (2) or more persons who own real property

If the fee simple landowner is not an individual, and is instead a corporation, limited liability company, limited partnership or other entity, evidence that the individual signing on behalf of the entity has the authority to do so should be attached hereto (e.g., bylaws, corporate resolution, etc.).

#### OFFICIAL BALLOT

### NORTHLAKE STEWARDSHIP DISTRICT MANATEE COUNTY, FLORIDA LANDOWNERS' MEETING – NOVEMBER 3, 2026

**For Election (3 Supervisors):** The three (3) candidates will each receive a four (4) year term, with the term of office for each successful candidate commencing upon termination of the current applicable seat.

The undersigned certifies that he/she/it is the fee simple owner of land, or the proxy holder for the fee simple owner of land, located within the Northlake Stewardship District and described as follows: Description Acreage [Insert above the street address of each parcel, the legal description of each parcel, or the tax identification number of each parcel.] [If more space is needed, identification of parcels owned may be incorporated by reference to an attachment hereto.] or Attach Proxy. I, \_\_\_\_\_\_, as Landowner, or as the proxy holder of (Landowner) pursuant to the Landowner's Proxy attached hereto, do cast my votes as follows: SEAT NUMBER | NAME OF CANDIDATE NUMBER OF VOTES 2 3 Printed Name:

STEWARDSHIP DISTRICT

# UNAUDITED FINANCIAL STATEMENTS

NORTHLAKE STEWARDSHIP DISTRICT FINANCIAL STATEMENTS UNAUDITED OCTOBER 31, 2025

#### NORTHLAKE STEWARDSHIP DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS OCTOBER 31, 2025

	General Fund	Special Revenue Fund (POD A)	Revenu	ecial ue Fund B-AA1 31)	Specia Revenue POD	Fund	Debt Service Fund	Debt Service Fund 2023 POD A	20	Debt Service Fund 23 POD B- AA1(B1)	Debt Service Fund 2025 POD C1	Р	Capital rojects Fund 3 POD A	20	Capital Projects Fund 23 POD B- AA1(B1)	Cap Proje Fur 2023 P	ects nd	Capital Projects Fund 2025 POD C1		Total Governmental Funds
ASSETS Cash*	¢ 252 427	s -	\$				s -	¢ -			¢	•		•		e		\$ -	\$	352,427
Investments	\$ 352,427	<b>a</b> -	Þ	-	Þ	-	<b>5</b> -	<b>a</b> -	Þ	-	<b>a</b> -	ф	-	Ф	-	Ф	-	ъ -	ф	352,421
Revenue								434,626		322,398										757,024
Reserve	-	-		-		-	-	677.842		447.320	1.125.677		-		-		-	-		2,250,839
Prepayment	-	-		-		-	-	18,323		447,320	1,125,077		-		-		-	-		18,323
Capitilized interest	-	-		-		-	-	10,323		-	642,058		-		-		-	-		642,058
Construction	-	-		-		-	-	-		-	042,030		228,477		2,547,994		-	13,049,990		15,826,461
Cost of issuance	-	-		-		-	-	-		-	6.781		220,411		2,547,994		-	13,049,990		6.781
Due from General fund	-	3,558		2,004		-	-	-		-	0,761		-		-		-	-		5,562
	-	3,338		2,004		-	5.261	-		-	-		-		198		-	-		
Due from: Rye Ranch, LLC.	-	-		-		-	5,261	-		-	-		-				-	-		5,459
Due from: Lennar - Pod B-AA1 (B1)	-	-		-		-	-	-		-	-		-		3,158		-	-		3,158
Due from: David Weekly Homes Due from: SRF Pod C	4 005	-		-	1	,083	-	-		-	-		-		-		-	-		1,083
	1,625	-		-		-	-	-		-	-		4.000		-		-	-		1,625
Due from other	0.054.050	0 0 550	_	2.004		.083	0 5004	0.1.100.701		769.718	0 4 774 540	_	1,896 230.373	_	0.554.050	_		A 10 010 000		1,896
Total assets	\$ 354,052	\$ 3,558	\$	2,004	\$ 1	,083	\$ 5,261	\$ 1,130,791	\$	769,718	\$ 1,774,516	\$	230,373	\$	2,551,350	\$		\$ 13,049,990		19,872,696
LIABILITIES AND FUND BALANCES Liabilities: Accounts payable Contracts payable Due to: Rye Ranch, LLC. Due to: Kolter Pod A Due to: general fund	\$ 2,784 - - 716	\$ - - - -	\$	- - -	\$	- - - .625	\$ 5,261 - 36,404 -	\$ - - -	\$	- - 13,634 -	\$ - - - -	\$	9,150 - 32,132	\$	198 7,690 1,331	\$	- 229 - -	\$ - - -	\$	8,243 17,069 51,369 32,848 1,625
Due to capital projects fund - POD A	1.896	-		-		,023	-	-		-	-		-		-		-	-		1,896
Due to: SRF Pod A	3,558	-		-		-	-	-		-	-		-		-		-	-		3,558
Due to: SRF Pod A  Due to: SRF Pod B-AA1 (B1)	2,004	-		-		-	-	-		-	-		-		-		-	-		2,004
Landowner advance	12.000	-		-		-	-	-		-	-		-		-		-	-		12,000
Total liabilities	22,958					.625	41.665		-	13.634			41.282		9,219		229			130.612
i otal liabilities	22,958					,025	41,005		-	13,034			41,282		9,219		229			130,012
DEFERRED INFLOWS OF RESOURCES Deferred revenue	\$ -	s -	\$	_	\$ 1	,083	\$ -	\$ -	s	_	\$ -	\$	_	\$	3,158	\$	_	\$ -	\$	6 4,241
Total deferred inflows of resources				-		,083				_			-		3,158		-	-		4,241
Fund balances: Restricted						,000									5,100					
Debt service	\$ -	\$ -	\$	-	\$	-	\$ (36,404)	\$ 1,130,791	\$	756,084	\$ 1,774,516	\$	-	\$	-	\$	-	\$ -	\$	3,624,987
Capital projects	-	_		-		-	- 1	-		-	-		189,091		2,538,973		(229)	13,049,990		15,777,825
Unassigned	331.094	3,558		2,004	(1	,625)	-	_		-	-						` -	-		335.031
Total fund balances	331.094	3,558		2.004		.625)	(36,404)	1,130,791		756.084	1.774.516		189.091		2.538.973		(229)	13.049.990		19.737.843
							,,			,								-,,		
Total liabilities, deferred inflows of resources																				
and fund balances	\$ 354,052	\$ 3,558	\$	2,004	\$ 1	,083	\$ 5,261	\$ 1,130,791	\$	769,718	\$ 1,774,516	\$	230,373	\$	2,551,350	\$	-	\$ 13,049,990	\$	19,872,696
Total liabilities and fund balances	\$ 354,052	\$ 3,558	\$	2.004		.083	\$ 5,261	\$ 1,130,791	\$	769,718	\$ 1,774,516	\$	230,373	\$	2,551,350	ŝ		\$ 13,049,990		19,872,696
*The hank statement was not received in time:			_	_,.0.		,0	Ţ 3, <b>2</b> 0.	Ţ .,.oo,ro1	Ť		+ .,,		,	Ť	_,,,,,,,,,			+,510,000	_ <u> </u>	,

<sup>\*</sup>The bank statement was not received in time for financial statement preparation.

#### NORTHLAKE STEWARDSHIP DISTRICT GENERAL FUND

#### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED OCTOBER 31, 2025

	Current Month	Year to Date	Budget	% of Budget
REVENUES	Monar	Bato	<u> </u>	Buagot
Assessment levy: on-roll - net	\$ -	\$ -	\$ 392,742	0%
Assessment levy: off-roll - Pod A	· -	· -	54,937	0%
Assessment levy: off-roll - Pod B2	_	_	8,932	0%
Assessment levy: off-roll - Pod C1	_	_	23,084	0%
Assessment levy: off-roll - Pod C2	_	_	10,767	0%
Total revenues			490,462	0%
rotal revenues			430,402	0 70
EXPENDITURES				
Professional & administrative				
Management/accounting/recording	4,000	4,000	48,000	8%
Legal	· -	· -	40,000	0%
Engineering	_	_	10,000	0%
Audit	_	_	6,000	0%
Telephone	17	17	200	9%
Postage	-	-	500	0%
Printing & binding	42	42	500	8%
Legal advertising	-	-	6,500	0%
Annual special district fee	175	175	175	100%
Insurance	11,465	11,465	12,668	91%
Contingencies/bank charges	,	,	1,750	0%
Website			1,700	0,0
Hosting & maintenance	_	_	705	0%
ADA compliance	_	_	210	0%
Tax collector	_	_	12,273	0%
Total professional & administrative	15,699	15,699	139,481	- 11%
rotal professional a daministrative	10,000	10,000	100,401	_ 1170
Field operations				
Field operations management	_	-	4,000	0%
Field operations accounting	_	_	2,500	0%
Wetland & environmental monitoring, mtce	_	-	3,190	0%
Landscape & irrigation maintenance	_	_	232,870	0%
Streetlights	_	-	48,383	0%
Utilites	_	_	9,570	0%
Other maintenance	_	_	7,018	0%
Property insurance	_	_	7,500	0%
Other	_	_	35,950	0%
Total field operations			350,981	0%
Total expenditures	15,699	15,699	490,462	3%
'				
Excess/(deficiency) of revenues				
over/(under) expenditures	(15,699)	(15,699)	-	
	0.45	0.45	064.455	
Fund balances - beginning	346,793	346,793	291,189	
Working capital	-	-	137,742	
Disaster recovery	-	-	100,000	
Stormwater reporting	-	-	10,000	
Contingency maintenance		-	43,447	
Fund balances - ending	\$ 331,094	\$ 331,094	\$ 291,189	

## NORTHLAKE STEWARDSHIP DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES SPECIAL REVENUE FUND FUND: POD A FOR THE PERIOD ENDED OCTOBER 31, 2025

	_	urrent ⁄lonth	-	ear To Date	Budget	% of Budget
REVENUES						
Special assessment - on roll	\$	-	\$		\$ 14,710	0%
Total revenues					14,710	0%
EXPENDITURES						
Professional & administrative						
Debt service fund accounting		-		-	5,500	0%
Arbitrage rebate calculation		-		-	750	0%
Dissemination agent		-		-	1,000	0%
EMMA software service		-		-	1,500	0%
Trustee				-	5,500	0%
Tax collector		-		-	460	0%
Total expenditures		_		-	14,710	0%
Net increase/(decrease) of fund balance		-		-	-	
Fund balance - beginning (unaudited)		3,558		3,558		
Fund balance - ending (projected)	\$	3,558	\$	3,558	\$ -	

# NORTHLAKE STEWARDSHIP DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES SPECIAL REVENUE FUND: POD B-AA1 (B1) FOR THE PERIOD ENDED OCTOBER 31, 2025

	Current Month	Year To Date	Budget	% of Budget
REVENUES				
Special assessment - on roll	\$ -	\$ -	\$ 9,033	0%
Total revenues			9,033	0%
EXPENDITURES				
Professional & administrative				
Arbitrage rebate calculation	-	-	750	0%
Dissemination agent	-	-	1,000	0%
EMMA Software service	-	-	1,500	0%
Trustee	-	-	5,500	0%
Tax collector	-	-	282	0%
Total expenditures	-	-	9,032	0%
Net increase/(decrease) of fund balance	-	-	1	
Fund balance - beginning (unaudited)	2,004	2,004		
Fund balance - ending (projected)	\$ 2,004	\$ 2,004	\$ 1	

# NORTHLAKE STEWARDSHIP DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES SPECIAL REVENUE FUND: POD C FOR THE PERIOD ENDED OCTOBER 31, 2025

	Current Month	Year To Date	Budget	% of Budget
REVENUES				
Special assessment: off-roll	\$	- \$ -	\$ 14,250	0%
Total revenues		<u> </u>	14,250	0%
EXPENDITURES				
Debt service fund accounting**	45	8 458	5,500	0%
Arbitrage rebate calculation			750	0%
Dissemination agent	8	3 83	1,000	8%
EMMA Software service			1,500	0%
Trustee			5,500	0%
Total expenditures	54	1 541	14,250	4%
Excess/(deficiency) of revenues over/(under) expenditures	(54	1) (541)	-	
Fund balance - beginning (unaudited)	(1,08			
Fund balance - ending (projected)	\$ (1,62	5) \$ (1,625)	\$ -	

<sup>\*\*</sup>This expense will be realized when bonds are issued.

# NORTHLAKE COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES DEBT SERVICE FUND FOR THE PERIOD ENDED OCTOBER 31, 2025

	Current Month	Year to Date		
REVENUES  Developer contribution  Total revenues	\$ <u>-</u>	\$ -		
EXPENDITURES  Cost of issuance  Total expenditures	<u>-</u>	<u>-</u> <u>-</u>		
Excess/(deficiency) of revenues over/(under) expenditures	-	-		
Fund balance - beginning Fund balance - ending	(36,404) \$ (36,404)	(36,404) \$ (36,404)		

#### **STEWARDSHIP DISTRICT**

#### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES

#### DEBT SERVICE FUND: 2023 POD A PROJECT AREA FOR THE PERIOD ENDED OCTOBER 31, 2025

			Year To Date												Budget	% of Budget
•		•		•	000 040	<b>N</b> 1/A										
\$	-	\$	-	\$	696,049	N/A										
						N/A										
	3,562		3,562		696,049	1%										
	_		_		110,000	0%										
	_		_		568,826	0%										
					678,826	0%										
	_		_		21,752											
	_		_			0%										
	-				700,578	0%										
	3,562		3,562		(4,529)											
	\$	3,562 3,562 - - - - -	Month [ ] \$ - \$ 3,562 3,562 3,562 1,127,229 1,	Month         Date           \$ -         \$ -           3,562         3,562           3,562         3,562             -         -	Month     Date       \$ - \$ - \$       3,562     3,562       3,562     3,562	Month         Date         Budget           \$ - \$ - \$ 696,049         3,562 3,562 - 3,562         - 10,000           3,562         3,562 696,049         - 110,000           568,826         - 568,826           678,826         - 21,752           700,578         - 700,578           3,562         3,562 (4,529)           1,127,229         1,127,229 1,015,050										

### NORTHLAKE STEWARDSHIP DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES

DEBT SERVICE FUND: 2023 POD B-AA1 (B1) FOR THE PERIOD ENDED OCTOBER 31, 2025

	Current Month	Year To Date	Budget	% of Budget
REVENUES	WOTH	Date	Dauget	Duaget
Special assessment - on roll	_	_	\$ 460,284	N/A
Interest	2,425	2,425	-	N/A
Total revenues	2,425	2,425	460,284	1%
EXPENDITURES				
Principal	_	_	90,000	0%
Interest		_	352,050	0%
Total debt service		-	442,050	0%
Other fees & charges				
Tax collector	<u>-</u>	_	14,384	0%
Total other fees and charges			14,384	0%
Total expenditures	<del></del> -	-	456,434	0%
Excess/(deficiency) of revenues				
over/(under) expenditures	2,425	2,425	3,850	
Fund balances - beginning	753,659	753,659	738,758	
Fund balances - ending	\$ 756,084	\$ 756,084	\$ 742,608	

# NORTHLAKE STEWARDSHIP DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND: 2025 POD C1 FOR THE PERIOD ENDED OCTOBER 31, 2025

	Current Month	,	Year To Date	
REVENUES Interest Total revenues	\$ 6,033 6,033	\$	6,033 6,033	
EXPENDITURES Total expenditures			<u>-</u> -	
Excess/(deficiency) of revenues over/(under) expenditures	6,033		6,033	
Fund balances - beginning Fund balances - ending	1,768,483 \$1,774,516	\$	1,768,483 1,774,516	

#### **STEWARDSHIP DISTRICT**

#### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES

#### CAPITAL PROJECTS FUND: 2023 POD A PROJECT AREA FOR THE PERIOD ENDED OCTOBER 31, 2025

	Current Month		,	Year To Date	
REVENUES					
Interest	_\$_	705	_\$_	705	
Total revenues		705		705	
EXPENDITURES  Total expenditures		<u>-</u>		<u>-</u>	
Excess/(deficiency) of revenues over/(under) expenditures		705		705	
Fund balances - beginning Fund balances - ending	\$	188,386 189,091	\$	188,386 189,091	

# NORTHLAKE STEWARDSHIP DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND: 2023 POD B-AA1 (B1) FOR THE PERIOD ENDED OCTOBER 31, 2025

	Current Month	Year to Date	
REVENUES Interest Total revenues	\$ 8,027 8,027	\$ 8,027 8,027	
EXPENDITURES Construction costs Total expenditures	3,158 3,158	3,158 3,158	
Excess/(deficiency) of revenues over/(under) expenditures	4,869	4,869	
Beginning fund balance Ending fund balance	2,534,104 \$ 2,538,973	2,534,104 \$ 2,538,973	

#### RYE RANCH

### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND: 2023 POD C PROJECT AREA FOR THE PERIOD ENDED OCTOBER 31, 2025

	Curr Mor		Year to Date	
REVENUES  Total revenues	\$	<u>-</u>	\$	-
EXPENDITURES Construction costs Total expenditures		<u>-</u>		
Excess/(deficiency) of revenues over/(under) expenditures		-		-
Beginning fund balance Ending fund balance	\$	(229) (229)	\$	(229) (229)

# NORTHLAKE COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND: 2025 POD C1 FOR THE PERIOD ENDED OCTOBER 31, 2025

	Current Month			Year to Date	
REVENUES Interest	\$	44,455	\$	44,455	
Total revenues		44,455		44,455	
EXPENDITURES					
Total expenditures					
Excess/(deficiency) of revenues over/(under) expenditures		44,455		44,455	
Beginning fund balance		3,005,535		3,005,535	
Ending fund balance	\$ 13	3,049,990	\$ 13	3,049,990	

STEWARDSHIP DISTRICT

### MINUTES

#### DRAFT

	· ·	DRAFI					
1 2	MINUTES OF MEETING						
3	NORTHLAKE STEWARDSHIP DISTRICT						
4	The Board of Supervisors of the Northlake Stewardship District held a Regular Meeting						
5	on October 28, 2025 at 5:00 p.m., at 6102 16	2nd Ave E., Parrish, Florida 34219.					
6 7	Present:						
8	Steve Cerven	Chair					
9	A. John Falkner	Vice Chair					
10	Roger Aman	Assistant Secretary					
11	Scott Falkner	Assistant Secretary					
12 13	Taylor Falkner	Assistant Secretary					
13 14	Also present:						
15	, iioo presenti						
16	Cindy Cerbone	District Manager					
17	Chris Conti	Wrathell, Hunt and Associates, LLC					
18	Michelle Rigoni (via telephone)	District Counsel					
19 20							
21	FIRST ORDER OF BUSINESS	Call to Order/Roll Call					
22 23	Ms. Carbona called the meeting to or	der at 5:00 p.m. All Supervisors were present.					
24	ivis. Cerbone called the meeting to on	der at 3.00 p.m. An Supervisors were present.					
25	SECOND ORDER OF BUSINESS	Public Comments					
26	SECOND ONDER OF DOSINESS	r abite comments					
27	No members of the public spoke.						
28							
29 30 31 32 33 34	THIRD ORDER OF BUSINESS	Consideration of Form of Maintenance Agreement with Manatee County Regarding ROW (portion of Mulholland ROW previously authorized for acquisition, associated with Pod B)					
35	Ms. Rigoni presented the Form of Maintenance Agreement with Manatee County. This						
36	is related to the portion of Mulholland ROW improvements that the District will convey to the						
37	County, a portion of which was part of the Pod B Project. This is the County's Form of						
38	Agreement, but District Counsel will perform a detailed review and work out the final details						
39	before it is executed.						
40 41 42	in favor, the Form of Maintenance A	d seconded by Ms. Taylor Falkner, with all greement with Manatee County Regarding ulholland ROW previously authorized for					

	NORTHLAKE STEWARDSHIP DISTRICT	Γ DRAFT	October 28
43	acquisition, associated with	Pod B, in substantial for	rm, and authorizing the
44	Chair to work with District	Counsel to finalize the	Agreement and have it
45	executed outside of a Regu	ular Meeting, subject to	ratification at a future
46	meeting, was approved.		
47			
48			
49	FOURTH ORDER OF BUSINESS	Pod A Items	3

50 51

52

56

57

58

59

60

61 62

63 64

65

Mr. Cerven discussed a subsequent bond issuance related to Pod A that is being contemplated and the infrastructure that would likely be constructed with the bond proceeds.

53 A. Consideration of SK Rye Road LLC Construction Funding Agreement [Rye Ranch Pod A 54 2026 Project]

- Consider Authorization of RFP for Mulholland Road Extension Phase 2A Project 55 В.
  - Form of Notice of RFP I.
  - II. **Consideration of Evaluation Criteria**

Mr. Cerven presented the Request for Proposals (RFP) for the Mulholland Road Extension Phase 2A Project and the Evaluation Criteria and discussed a timeline for advertising the RFP and awarding the contract.

On MOTION by Mr. Cerven and seconded by Mr. Aman, with all in favor, the SK Rye Road LLC Construction Funding Agreement related to the Rye Ranch Pod A 2026 Project, in substantial form, and authorizing the Chair to work with District Counsel to finalize the Agreement and, if possible and/or necessary, have it executed outside of a Regular Meeting and ratified at a future meeting, was approved.

66 67 68

69

70

On MOTION by Mr. Cerven and seconded by Ms. Taylor Falkner, with all in favor, the RFP for the Mulholland Road Extension Phase 2A Project, in substantial form, and the Evaluation Criteria, in final form, were approved.

71 72

73

FIFTH ORDER OF BUSINESS

Acceptance of Unaudited Financial Statements as of September 30, 2025

74 75 76

On MOTION by Mr. Cerven and seconded by Mr. Aman, with all in favor, the Unaudited Financial Statements as of September 30, 2025, were accepted.

77 78 79

80

81

SIXTH ORDER OF BUSINESS

Approval of September 17, 2025, Continued Public Hearing and Regular **Meeting Minutes** 

favor, the meeting adjourned at 5:36 p.m.

	NORTHLAKE STEWARDSHIP DISTRICT	DRAFT	October 28, 2025
119			
120			
121			
122			
123	Secretary/Assistant Secretary	Chair/Vice Chair	r

STEWARDSHIP DISTRICT

# STAFF REPORTS

#### **NORTHLAKE STEWARDSHIP DISTRICT**

#### **BOARD OF SUPERVISORS FISCAL YEAR 2025/2026 MEETING SCHEDULE**

#### **LOCATION**

6102 162nd Avenue E, Parrish, Florida 34219

DATE	POTENTIAL DISCUSSION/FOCUS	TIME
October 15, 2025 rescheduled to October 28, 2025	Regular Meeting	5:00 PM*
October 28, 2025	Regular Meeting	5:00 PM*
November 19, 2025	Regular Meeting	5:00 PM*
December 17, 2025	Regular Meeting	5:00 PM*
January 21, 2026	Regular Meeting	5:00 PM*
February 18, 2026	Regular Meeting	5:00 PM*
March 18, 2026	Regular Meeting	5:00 PM*
April 15, 2026	Regular Meeting	5:00 PM*
May 20, 2026	Regular Meeting	5:00 PM*
June 17, 2026	Regular Meeting	5:00 PM*
July 15, 2026	Regular Meeting	5:00 PM*
August 19, 2026	Regular Meeting	5:00 PM*
September 16, 2026	Regular Meeting	5:00 PM*

<sup>\*</sup>Meetings will occur at 5:00 PM, or immediately following the adjournment of Aviary at Rutland Ranch Community Development District meetings